

COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH PROGRAM SUPPORT BUREAU WORKFORCE EDUCATION AND TRAINING (WET) DIVISION

MARRIAGE AND FAMILY THERAPIST (MFT) STANDARD WRITTEN EXAMINATION

The WET Division announces a limited number of slots available, at a discounted rate, for the MHSA WET- funded Licensure Preparation Program (LPP) to qualified public mental health staff (DMH-operated and DMH-contracted programs).

Through the Association for Advanced Training in the Behavioral Sciences (AATBS), the following study package is now available:

AATBS MFT Written Combo Package Includes:

- Two Comprehensive Study Volumes
- Three strategy CD's
- TestMASTER 5 full length online practice exams with 4 months access time
- Expert Phone Consultation one on one assistance available with exam experts
- Live 1-Day Workshop 8 hours of instruction covering exam content and strategies

Retail Value: \$514 MHSA-WET MFT Standard Written participant price: \$50

Visit www.aatbs.com for more details about the package.

MFT Written Workshop date and location for March:

Chatsworth: Sunday, March 18th, 2012 (8am – 5pm PT)

(Phillips Graduate Institute – 19900 Plummer St., Chatsworth, CA 91311)

**** Limited space available. Application deadline: February 24, 2012

***Mandatory attendance to the Live 1- Day Workshop is required for all MHSA-WET MFT Standard Written participants.

Take advantage of this opportunity today!

Eligibility:

- Must be in good standing with current employer; no disciplinary action within the last year
- Approved by the licensing board to take the licensure examination
- Must have completed the required supervision hours
- Currently providing a minimum of 65% of their time in <u>direct clinical services</u> in public mental health

Priority will be given to clinicians who meet at least one of following criteria:

- If applicable, licensure waivered status with employer to expire within 12 months
- Previous attempt(s) at passing the MFT Standard Written Examination

INSTRUCTIONS:

- 1. Please **scroll down** for the application form. Application form must be completed and faxed to Anna Perne, LCSW, at (213) 252-8775 or (213) 252-8776 by **February 24, 2012.**
- 2. Once approved, an e-mail confirmation will be sent to participants.
- 3. Participants will be given a phone number to register and pay the non-refundable fee of \$50 by VISA, American Express or MasterCard to AATBS.
- 4. AATBS will register the participants for the requested workshop and the study package will be mailed to the address provided on the application when payment is received.

CONTACT: Anna Perne, LCSW, E-mail: aperne@dmh.lacounty.gov



COUNTY OF LOS ANGELES-DEPARTMENT OF MENTAL HEALTH PROGRAM SUPPORT BUREAU WORKFORCE EDUCATION AND TRAINING DIVISION

MARRIAGE AND FAMILY THERAPIST (MFT) STANDARD WRITTEN EXAMINATION

Print Only		
TITLE: LPP: MFT STANDARD WRITTEN EXAM	INATION DATE(S):	
FIRST NAME:	LAST NAME:	
JOB TITLE:	DISCIPLINE: ETHNICITY: (optional)	
AGENCY:	PROGRAM:	
MAILING ADDRESS FOR STUDY PACKAGE:		
CITY:	STATE: ZIP	
PHONE#:	E-MAIL: (required for information)	
LANGUAGE(S) FLUENCY, OTHER THAN ENG	GLISH:	
Service area of employment, please circle	1 2 3 4 5 6 7 8	
Name of Applicant (Print) clinical s his/her o applican	ontly in a job position providing a minimum of 65% of his/her time in direct ervices in public mental health and is currently in good standing with	The
Name of Applicant (Print) Completes the licensure preparation the offerings of the program. Provides Workforce Education and relating to employment and promotion. Understands that the mandatory wow	to follow the following terms and conditions: In program by attending the mandatory workshops and participates in all documents of the description of the descriptio	mation
approved.)	Cignoture of Applicant	
Return Application to: Anna Perne, LCSW WET Training Coordinator Fax: (213) 252-8775 OR (213) 252-8776	Signature of Applicant Date Signature of Supervisor Date	
E-mail: aperne@dmh.lacounty.gov Phone: (213) 251-6422	Name of Supervisor / Phone Number	

Email Address of Supervisor